

# AGENDA FOR THE ANNUAL PARISH MEETING TO BE HELD ON 8<sup>TH</sup> APRIL 2025 IN THE MARDEN MEMORIAL HALL, GOUDHURST ROAD, MARDEN COMMENCING AT 7.30PM

#### ALL MARDEN RESIDENTS ARE INVITED TO ATTEND

TEA & COFFEE WILL BE SERVED PRIOR TO THE MEETING FROM 7.00PM.

#### 1. PRESENT

#### 2. APOLOGIES FOR ABSENCE

#### 3. MINUTES OF THE PREVIOUS ANNUAL PARISH MEETING

Minutes of the Annual Parish Meeting held on 2<sup>nd</sup> April 2024 to be agreed and signed as a true record.

#### 4. CHAIRMAN'S ANNUAL REPORT

Read by Cllr Kate Tippen

**Presentation of KALC Community Award** 

#### 5. COMMITTEE ANNUAL REPORTS

#### **Amenities**

Read of Cllr Anne Boswell (Chairman of Amenities Committee)

#### Finance

Read by Cllr Andy Turner (Chairman of Finance Committee)

#### **Planning**

Read by Cllr Andy Turner (Chairman of Planning Committee)

#### 6. REPORTS

Village organisations and groups will be given the opportunity to give a verbal report at the meeting.

Written reports will be available in the Annual Report pack on the website on the day of the meeting.

#### 7. BOROUGH COUNCILLOR REVIEW

One of the Borough Councillors will give a review of Maidstone Borough Council.

#### 8. COUNTY COUNCILLOR REVIEW

Cllr Lottie Parfitt will give a review of Kent County Council.

#### 9. SPEAKERS

Sue Eltringham – Marden Sporting Memories

Ben Thompson – Natural England (tbc)

## 10. OTHER ITEMS OF INTEREST Marden Neighbourhood Plan Public Transport

#### 11. QUESTIONS

Residents will be given the opportunity to raise any questions at the end of the meeting.

### Kate Tippen

Cllr Kate Tippen
Chairman, Marden Parish Council
Tuesday 25<sup>th</sup> March 2025
Parish Office, Goudhurst Road, Marden 01622 832305 / 07376 287981
<a href="mailto:clerk@mardenkent-pc.gov.uk">clerk@mardenkent-pc.gov.uk</a> / <a href="https://www.mardenkent-pc.gov.uk">www.mardenkent-pc.gov.uk</a>