



If you have any questions etc that you wish to ask regarding this meeting please contact the Deputy Clerk on 01622 832305 or email [deputyclerk@mardenkent-pc.gov.uk](mailto:deputyclerk@mardenkent-pc.gov.uk).

### **BRIEFING NOTE**

For the meeting of the Amenities Committee to be held on Tuesday 26<sup>th</sup> November 2024 at 7.30pm at The Allens, Albion Road, Marden, Kent.

#### **084/24 PRESENT**

Cllrs to inform the Clerk by 5.00pm on the day of the meeting if they will be taking part in the meeting.

#### **085/24 APOLOGIES**

To receive apologies for absence. Cllrs to inform the Deputy Clerk by 5.00pm on the day of the meeting if they will not be taking part in the meeting.

#### **086/24 COUNCILLOR INFORMATION**

Declarations of Pecuniary Interest  
Granting of Dispensation

#### **087/24 APPROVAL OF PREVIOUS AMENITIES COMMITTEE MINUTES**

The minutes of the meeting held on 22<sup>nd</sup> October 2024 to be agreed and signed as a true record. [Sent as a link to the MPC Website.](#)

#### **088/24 IDENTIFICATION OF ITEMS INVOLVING PUBLIC SPEAKING**

Members of the public to inform the Chairman if they wish to raise anything under this item or speak on any agenda item.

#### **089/24 DEPUTY CLERK REPORT**

Report to be submitted to Cllrs prior to the meeting. [Page 1 in the Meeting Papers Pack.](#)

#### **090/24 OPEN SPACE**

Playing Field

Play Inspection Report from MPC

Cllrs to accept the weekly reports received from Caretaker.

Southons Field

Play Trail Inspection Report from MPC

Cllrs to accept the weekly reports received from Caretaker.

Other Open Space

Notes of Amenities Site Meetings

The notes from the Site Meetings on 7<sup>th</sup> and 8<sup>th</sup> November 2024 were circulated to Cllrs prior to the meeting.

**Trees**

Monthly Tree Inspections

Cllrs to accept the monthly reports received from Caretakers.

Tree Warden Report

Cllrs to review the report circulated prior to the meeting. [Pages 2 to 4 in Meeting Papers Pack.](#)

#### **091/24 CEMETERY**

#### **092/24 ALLOTMENTS**

The Clerk to report if there are any updates received in time for this meeting.

**093/24 PUBLIC TOILETS AND CAR PARK**

Public Toilet Issues

Car Park Issues

**094/24 ENVIRONMENTAL SUB-GROUP**

The Environmental Sub-Group met on 19<sup>th</sup> November 2024.

KALC Climate Change Conference

Cllrs to consider any actions that have come out of the Environmental Sub-Group meeting with regards to the attendance of the above conference. **Pages 5 to 8 in Meeting Papers Pack.**

Marden Plastic Free Campaign Update

Cllr Boswell to update Cllrs on the campaign.

Parish Council's Waste and Recycling

Following a request by Cllr Adam at Full Council, Cllrs to discuss Parish Council's waste and recycling. **Pages 9 to 10 in Meeting Papers Pack.**

**095/24 CORRESPONDENCE****096/24 OUTSIDE BODIES REPORTS**

Memorial Hall

Cllr Turner to provide an update.

**097/24 OUTSTANDING ISSUES**

Outstanding Issue List

The list to be circulated prior to the meeting. **Pages 11 to 14 in Meeting Papers Pack.**

**098/24 OTHER AMENITIES ISSUES FOR DECISION**

Litter Bin Survey

Cllrs to discuss next steps following response from Maidstone Borough Council. **Page 15 in Meeting Papers Pack.**

**099/24 INVOICES FOR PAYMENT**

Invoices to be submitted at the meeting.